



LEHIGH VALLEY PLANNING COMMISSION MEETING
Thursday, June 24, 2021 at 7:00 PM
Via Microsoft Teams
AGENDA

DUE TO THE COVID-19 PANDEMIC WE WILL NOT BE MEETING IN-PERSON. THE MEETING CAN BE ACCESSED AT <http://tiny.cc/FC2021mtgs> OR VIA PHONE 610-477-5793, Conf ID: 801 580 965#

Roll Call

Courtesy of Floor

Chairman's Report

1. Walter Scheiber Leadership Award, by the National Association of Regional Councils (GZ)

Minutes

1. *ACTION ITEM:* Minutes and Review of Roll Call Actions of the May 27, 2021 Commission Meeting (JW)

Comprehensive Planning Committee:

1. *ACTION ITEM:* Comprehensive Planning Committee Summary Sheet (SS)
2. *INFORMATION ITEM:* *WITHDRAWN* - Chapman Borough – Sketch/Feasibility Plan– Review under County Subdivision and Land Development Ordinance (BB)

Environment Committee:

1. *ACTION ITEM:* A Regional Climate Action Assessment Draft Review and Presentation (GR, BB)
 - a. *Interactive Website and Report Here:* <https://lvpc.org/climate-plan-assessment.html>
2. *ACTION ITEM:* Committee Summary Report (GR)

Transportation Committee:

1. *ACTION ITEM:* *Street Vacation Review for West Sycamore Street from North Brick to West Allen Street in the City of Allentown* (BB, BH)
2. *INFORMATION ITEMS:* Transportation Alternatives Set Aside (TASA) and PENNDOT Multimodal Programs
 - a. Contracted TASA and PENNDOT Multimodal Projects and Status (BB)
 - b. TASA Project Awards and Roll Advancing FutureLV: The Regional Plan, Walk/RollLV: Active Transportation Plan and Northampton County Livable Landscapes Plan (BB)

Old Business:

1. *INFORMATION ITEMS*: Activity Reports:
 - a. Monthly Subdivision, Land Development, Stormwater and Municipal Ordinance/Plans Report (BB)
 - b. Highway Traffic Monitoring (BH)

New Business:

1. *INFORMATION ITEM*: RAISE Grant Application for Riverside Drive (TO)

Executive Director's Report:

1. *INFORMATION ITEMS*: Good News (BB)
 - a. Federal Reserve Bank of Philadelphia *Reinventing our Communities* Program Fellow, Jill Seitz

Communications, Public Engagement and Participation:

1. *INFORMATION ITEM*: Morning Call Business Cycle Column (MA)
2. *INFORMATION ITEM*: Morning Call Op-Ed Column (MA)
3. *INFORMATION ITEM*: Monthly, Plan Lehigh Valley Talk Show on WDIY, Lehigh Valley Public Radio, 88.1! (MA)
4. *INFORMATION ITEMS*: Engagement and Participation (MA)
 - a. Transformative Talk
The Hot House: The Region's Residential Burn, Blister & Bloom
 - i. June 25 @ 8:30 am via Microsoft Teams
 - ii. Link: <http://tiny.cc/TT0625>
 - iii. Phone: 610-477-5793, Conference ID:193 138 807#
 - b. Local Technical Assistance Program Classes
 - i. July 12th 8-11:00 am Roadside Vegetation Control (day one of two)
 - ii. July 13th 8-11:00 am Roadside Vegetation Control (day two of two)
 1. Register for classes on the LTAP website gis.penndot.gov/ltap/ or call 800-FOR-LTAP
 - c. Joint WorkshopLV: Multimodal and WorkshopLV Freight, to kick-off the Transportation Safety Plan Update
 - i. July 21st @ 4 pm via Microsoft Teams
 - ii. Via Web: <http://tiny.cc/WK0721>
 - iii. Via the phone 610-477-5793, Conference ID: 352 010 579#

Next Lehigh Valley Planning Commission Meeting:

Thursday, July 22nd @ 7:00 pm