



GREG ZEBROWSKI
Chair

STEVEN GLICKMAN
Vice Chair

PAMELA PEARSON
Treasurer

BECKY A. BRADLEY, AICP
Executive Director

ENVIRONMENT COMMITTEE MEETING
Tuesday, May 25th at 11:00 am
AGENDA

DUE TO THE COVID-19 PANDEMIC WE WILL NOT BE MEETING IN-PERSON. THE MEETING CAN BE ACCESSED AT <http://tiny.cc/ENV2021mtgs> OR VIA PHONE 610-477-5793 Conf ID: 467 316 157#

Roll Call

Ordinance/Plan Reviews and Information for May 2021:

1. Trexler Nature Preserve Master Site Plan – Presentation by Lehigh County
2. Metropolitan Area Planning (MAP) Forum Resiliency Working Group
3. Climate Action Planning

Other Business

1. Engagement and Participation (MA)
 - a. Workshop Environment, June 10 @ 4 pm via Microsoft Teams
 - i. Via Web: <http://tiny.cc/WKE0610>
 - ii. Via the phone 610-477-5793, conference id: 873 327 0#

Next Environment Planning Committee Meeting:
June 22, 2021 at 11:00 am

Public Engagement and Participation Items

DUE TO THE COVID-19 PANDEMIC, 2021 PUBLIC MEETINGS ARE CURRENTLY UNDER REVIEW. STAY UPDATED ON LVPC.ORG FOR THE UPCOMING EVENTS!

1. WorkshopLV: Environment
 - **When:** June 10th @ 4 pm via Microsoft Teams
 - **Link:** <http://tiny.cc/WKE0610>
 - **Phone:** 610-477-5793, Conference ID: 873 327 0#
 - **Why:** To review Climate Action work being done by the LVPC and across the region
2. Joint WorkshopLV: Multimodal and WorkshopLV: Freight
 - **When:** July 21st @ 4 pm via Microsoft Teams
 - **Link:** <http://tiny.cc/WK0721>
 - **Phone:** 610-477-5793, Conference ID: 352 010 579#
 - **Why:** To begin updating the Lehigh Valley's Traffic Plan
3. Local Technical Assistance Program
 - **What:** Roadside Vegetation Control
 - **When:** June 9th @ 8 am - 11 am
 - **Register at:** https://gis.penndot.gov/ltap/Public/AvailableCourses_GenInfo.aspx